

1 Kelly H. Dove, Esq.  
Nevada Bar No. 12495  
2 Michael Paretti, Esq.  
Nevada Bar No. 13926  
3 SNELL & WILMER L.L.P.  
3883 Howard Hughes Parkway, Suite 1100  
4 Las Vegas, NV 89169  
Telephone: (702) 784-5200  
5 Facsimile: (702) 784-5252  
kdove@swlaw.com  
6 mparetti@swlaw.com

7 *Attorneys for Defendant*  
8 *Wells Fargo Bank, N.A.*

UNITED STATES DISTRICT COURT  
DISTRICT OF NEVADA

10 JEFFREY A. DICKERSON,  
11 Plaintiff,  
12 vs.

13 WELLS FARGO BANK, N.A., a national  
banking association; WILMINGTON  
14 TRUST COMPANY; MCCARTHY &  
HOLTHUS, LLP, a Nevada limited liability  
15 company; and QUALITY LOAN SERVICE  
CORPORATION, a foreign corporation,  
16 Defendants.

CASE NO. 3:16-cv-00375-RCJ-CBC

*ORDER*  
**NOTICE OF DISASSOCIATION OF  
COUNSEL**

18 NOTICE IS HEREBY GIVEN to the Court and parties that Robin E. Perkins, Esq. is no  
19 longer employed by Snell & Wilmer L.L.P., no longer associated with this matter, and should be  
20 removed from the list of counsel of record in this case.

21 Dated: October 22, 2019

SNELL & WILMER L.L.P.

23 By: /s/ Kelly H. Dove

24 Kelly H. Dove, Esq.  
Michael Paretti, Esq.  
3883 Howard Hughes Parkway, Suite 1100  
25 Las Vegas, NV 89169  
26 *Attorneys for Defendant*  
27 *Wells Fargo Bank, N.A.*

28 **IT IS SO ORDERED**

*[Signature]*  
U.S. MAGISTRATE JUDGE

DATED: 10/23/2019

<input checked="checked" type="checkbox"/> FILED	<input type="checkbox"/> RECEIVED
<input type="checkbox"/> ENTERED	<input type="checkbox"/> SERVED ON
COUNSEL/PARTIES OF RECORD	
OCT 23 2019	
CLERK US DISTRICT COURT DISTRICT OF NEVADA	
BY: _____	DEPUTY _____

Snell & Wilmer

LLP  
LAW OFFICES  
3883 Howard Hughes Parkway, Suite 1100  
Las Vegas, Nevada 89169  
702.784.5200

**CERTIFICATE OF SERVICE**

I, the undersigned, declare under penalty of perjury, that I am over the age of eighteen (18) years, and I am not a party to, nor interested in, this action. On this date, I caused to be served a true and correct copy of the foregoing **NOTICE OF DISASSOCIATION OF COUNSEL** by the method indicated:

<u>        X        </u>	U.S. Mail
<u>                  </u>	U.S. Certified Mail
<u>                  </u>	Electronic Mail (E-mail)
<u>                  </u>	Overnight Mail
<u>                  </u>	Federal Express
<u>                  </u>	Hand Delivery
<u>                  </u>	Electronic Filing

and addressed to the following:

Jeffrey A. Dickerson  
305 W. Moana Lane, Suite E  
Reno, NV 89509  
*Plaintiff Pro Se*

DATED October 22, 2019.

/s/ Maricris Williams  
An Employee of Snell & Wilmer L.L.P.

4845-5834-9994